



SAMARPAN DEEP B.Ed. COLLEGE

Affiliated to Ranchi University, Ranchi and Recognized by N.C.T.E.

NCTE Order No. : ERC/7-134.6.11/NCTE/B.Ed/2012/12084 Date : 12 June, 2012

Ushamatu, Ratu, Ranchi, Jharkhand

Email : samarpandeebedcollege@gmail.com, Website : www.samarpandeebedcollege.org



PROSPECTUS

WITH APPLICATION FORM
B.Ed. Course 2022-2024



Excellence for All Excellence from All

RECOGNITION CERTIFICATE

TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4

National Council for Teacher Education

Eastern Regional Committee

(A Statutory Body of the Govt. of India)

16, Neelakantha Nagar, Nayapalli, Shubaneswar-751012
Phone: (0674) 2542793, 2543282, 2543164, Fax: (0674) 2544873

ERC/7-134.6.11/NCTE/B.Ed/2012/ 12084

Order

12 June, 2012

WHEREAS in terms of Section 14(1) of the NCTE Act, 1993 Samarpan Deep B.Ed. College, Plot No.271 (Part), 271(A), VII- Ushamatu, Po- Ratu, Tehsil/Taluka- Ratu, City- Ranchi, Dist- Ranchi, Jharkhand - 835222 has submitted an application (Code No. ERCAPP129) to the Eastern Regional Committee of NCTE for grant of recognition for conducting B.Ed Course with an annual intake of 100 (one hundred) by online on (mm/dd/yyyy) 10/23/2009 and hard copy of application submitted on (mm/dd/yyyy) 10/28/2009.

2. AND WHEREAS on scrutiny/perusal of the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of report and videography, recommendation of the State Government, the Committee is satisfied that the institution/society fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the Secondary Teacher Education (B.Ed) programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a) of the NCTE Act, 1993, the Eastern Regional Committee hereby grants recognition to Samarpan Deep B.Ed. College, Plot No.271 (Part), 271(A), VII- Ushamatu, Po- Ratu, Tehsil/Taluka- Ratu, City- Ranchi, Dist- Ranchi, Jharkhand - 835222 for conducting B.Ed. Course of Secondary (level) of one year duration with an annual intake of 100 (one hundred) from the academic session 2012-2013 under clause 7(1) of NCTE (Recognition Norms & Procedure) Regulations, 2009.

4. The recognition is subject to fulfilment of the following:

- The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
- The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE (Recognition Norms & Procedure) Regulations, 2009.
- The institution shall ensure that the required number of academic staff for conducting the course is always in position.
- All such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc. as applicable.

P.T.O.

112/1

- The institution shall submit the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.
- The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-
 - Copy of the Application Form
 - Land and Building Particulars
 - Staff Profile
 - Recognition letter
 - Information for having fulfilled the norms & standard and other required conditions.

5. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognition as under the provisions of Section 17(1) of the NCTE Act.

6. Further, if the institution is not satisfied by the order, they can prefer an appeal under Section 18 of the NCTE Act in the "Online mode" available on NCTE's website www.ncte-india.org within 60 days of the issue of the order. The guidelines of appeal are enclosed herewith.

Regional Director

Encl: As above

The Manager to Govt. of India
Department of Publications, (Gazette Section)
Civil Lines, Delhi - 110 054
C.C.

- The Secretary/Correspondent/Principal, Samarpan Deep B.Ed. College, Plot No.271 (Part), 271(A), VII- Ushamatu, Po- Ratu, Tehsil/Taluka- Ratu, City- Ranchi, Dist- Ranchi, Jharkhand - 835222.
- The Commissioner & Secretary, Primary, Secondary and Higher Education, HRD Department, Govt. of Jharkhand, MPI Building, Dhurwa, Dist- Ranchi, Jharkhand - 834 004
- The Registrar, Ranchi University, Shaheed Chowk, Ranchi, Jharkhand-834001
- The Director of Secondary Education, HRD Department, Govt. of Jharkhand, M.D.I. Bhawan, Dhurwa, Ranchi, Jharkhand-834004.
- The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi - 110001.
- The US (Computer), National Council for Teacher Education, Hans Bhawan Wing-4, Bahadur Shah Zafar Marg, New Delhi-110 002.
- Office Order file / Institution file.

Regional Director



SAMARPAN DEEP B.Ed. COLLEGE, RANCHI

B.Ed. Course

INTRODUCTION:

Samarpan Deep B.Ed. College, Ranchi has started B.Ed. Course with prime objective to provide job opportunities to students of Jharkhand and India. B.Ed, teaching is under self financing scheme. The first session is commenced from the session 2012-2013. The Government of Jharkhand has issued NOC to this college for imparting the said course and the NCTE (ERC) Bhubaneshwar has granted recognition from the session 2022-2024 onwards.

AIMS AND OBJECTIVES:

- ❖ To prepare committed teachers for schools for the state of Jharkhand and the country.
- ❖ To provide hands on experience to teacher trainees on accessing and processing information in improving the method of teaching and learning.
- ❖ To prepare well equipped teachers to teach in secondary and senior secondary stages in school.
- ❖ To acquaint the teacher trainees with the various psychological, medical and genetical facts required for day to day handling of the students in schools.
- ❖ To inculcate ethics, values and modernity in teacher trainees and to give them an opportunity to apply those values to move ahead and make a mark.

INFRASTRUCTURE:

The college has most conducive infrastructure and lush green calm environment that help in creating mood for learning for the professional growth and development of teacher trainees.

The college has well equipped Science Lab, Psychological lab, Educational technology lab, Computer lab, Recreation hall, Play ground etc. The class rooms are well ventilated. The campus is situated at 3000 ft. height from the sea level, which gives moderate cool climate always round the year.

FACILITIES:

- | | |
|---|--|
| • Library | • Exposure to Modern Trends in Teaching |
| • Laboratory | • Wi-Fi Campus |
| • Transport | • Education Loan |
| • Scholarship Facility | • CTET, JTET Examination Preparation Facility |
| • Online Classes | • NSS & Scout & Guide |
| • Professionally Qualified Faculty | • And many more. |

RULES AND REGULATION

1. The students admitted to B. Ed. Course must maintain an ethos of commitment to a professional programme. He / She is expected to behave in a dignified manner in the college campus.
2. The student must attend 75% of all theory classes including optional subjects as per the norms of Ranchi University and NCTE.
3. The trainee must attain all demonstration classes during the course as well as his / her scheduled practice teaching period. He/She is expected to teach in any school assigned to his/her by the college.
4. Prior permission is required from the Principal / Prof.-in-Charge for any absence either from theory or practical classes and community activities. Application should be made for leave in writing.
5. Every student is expected to make the best use of library books.
6. The student who secure admission on the basis of any misinterpretation of facts or illegal means shall be summarily cancelled and all fees paid by him / her shall be forfeited, legal action shall also be taken against him /her.
7. In case the candidate fails to submit the required documents during the time of admission, his/her admission shall be treated as cancelled and no request for refund of fees will be entertained under any circumstances.
8. No other commitments, such as competitive examination, computer course, private tuition, university examination should be undertaken during the regular college timings of classes and activities.
9. The trainees are expected to show proper respect to the faculty and take proper care of the college property.
10. If a student wants to drop out from the course before the commencement of classes, he/she will receive refund of fee except admission fee. After the commencement of the classes there will be no refund of money against the fee deposited at the time of admission.
11. The entire College is no smoking zone respect and follow it. Use of drugs/alcohol is strictly prohibited in the College.
12. Ragging in any forms is strictly prohibited in the College
13. Student shall strictly comply with the rules and regulations of the college issued from time to time relating to their studies, examination conduct and discipline.
14. Application accompanied with requisite documents/enclosure receive after the last date shall be summarily rejected
15. If the applicant is employed, employers no objection certificate with proof of one year must be submitted during the time of admission.
16. Student once enrolled for the transportation facility may change their schedule before three month from the date of enrollment. After that they have pay bus fee for entire session.

AT THE TIME OF ADMISSION

1. Certificates and Mark-Sheets from Matriculation to UG/PG as applicable.
2. Admit Card of last year/semester of UG.
2. Bank Draft of the prescribed fee
4. College / Department leaving certificate
5. Migration certificate of the university from which the candidate received his / her Bachelor's or Master's Degree, if that university is other than Ranchi University.
6. Caste and Income certificates (if the candidate belongs to ST/SC/BC/OBC/ category).
7. NCC/Sports certificates, if any
8. Three copies of recent stamp size colour photographs.
9. Allotment letter of JCECEB.
10. Medical Certificate of fitness.
11. Identity Proof (Aadhar Card).

CLASS TIMINGS: NORMAL DAYTIME

REQUIREMENT FOR APPEARING AT THE UNIVERSITY EXAMINATION

1. Every candidate of the B.Ed. Examination shall produce a certificate from the Principal for the purpose of:
 - a) Good conduct
 - b) Having satisfactorily completed the work at the college by
 - Attending 75% lectures in theory & Practical
 - Giving 40% lessons in two of the methods subjects (not less than 15 in any one of the two) selected
 - 10 observation lessons & 20 criticism lessons,
 - Must have passed in two internal examination
 - Must have gone educational Tour
2. Candidates, who fail to fulfil the requirement in respect of sessional work or percentage of attendance at lectures shall not be allowed to appear at the University Examination.

RESULTS

1. Successful candidates securing at least 75% marks in the aggregate shall be declared to have obtained Distinction.
2. Successful candidates securing at least 60% marks in the aggregate shall be placed in the First Division.
3. Successful candidates securing at least 45% marks in the aggregate shall be placed in the Second Division.
4. The Successful candidates shall be given certificates in such form as the academic council may prescribe.
5. The candidates securing less than 45% marks shall be declared failed in the examination.

DETAILS OF FEE STRUCTURE

Sl. No.	Particulars	For Gen./OBC	For SC /ST
1	Admission Fee	20000	20000
2	Course Fee	82000	77000
3	Library Fee	4000	4000
4	Workshop, Seminar and other activities Fee	4500	4500
5	Sports & Games Fee	3000	3000
6	Psychology Laboratory Fee and Science (Physics, Chemistry, Biology) & Maths, Practical	5000	5000
7	Language Learning Lab Fee	2500	2500
8	College Examination Fee	5000	5000
9	Practice Teacher Training Fee	8500	8500
10	Appliances Fee	1500	1500
11	Computer Fee	3300	3300
12	Development & Maintenance Fee	12000	12000
13	Cultural Activity, Annual Function	3500	3500
14	Community Work	5000	5000
15	Caution Money	500	500
	Total	160300	155300
16	Educational Tour	As per need	
17	Study Material	As per need	

Payment Schedule	For Gen./OBC	For SC/ST
At the time of admission(1 st Installment)	60300	55300
2 nd Installment on or before 15th March, 2023	33000	33000
3 rd Installment on or before 15th June, 2023	25000	25000
4 th Installment on or before 15th September, 2023	21000	21000
5 th Installment on or before 20th January, 2024	21000	21000
Total	160300	155300

PAYMENT STRUCTURE

* Please note that extra payment will be required for Bus fees, Uniform, Syllabus, Identity card, Registration, Examination Fee, Excursion, Lesson plan Copies, etc.

Mode of submission of Fees

Candidates should deposit the prescribed fees at the time of admission through Demand Drafts/Bankers Cheque/Bank Pay order only issued by nationalised bank drawn in favour of **Samarpan Deep B.Ed. College** payable at **Ranchi**. Please note that no cash or cheque will be entertained at the time of admission.

Address of College:

SAMARPAN DEEP B.Ed. COLLEGE

VILLAGE-USHAMATU, P.O. RATU, TEHSIL/TALUKA - RATU, DISTRICT- RANCHI (JHARKHAND)- 835222

CONTACT NO. - 9693248162, 9835380205, 9386368200, 9835222432, 9471156142, 9386361010, 7909022516

Email samarpandeepbedcollege@gmail.com For further information about the college and the course details please log on to

www.samarpandeepbedcollege.org

NOTE: Admission Fee will not be refunded after admission.



For the Session 2022 - 2024

SAMARPAN DEEP B.Ed. COLLEGEApproved by NCTE (ERC) Bhubaneswar, Affiliated to Ranchi University, Ranchi
Ushamatu, P.O. - Ratu, Ranchi - 835222

Email : •samarpandeebedcollege@gmail.com. website : www.samarpandeebedcollege.org

Sl. No.

Application Form For Admission in B.Ed. Programme**Receipt**

Received Application Form from (Name of Applicant).....

Receiving Authority



For the Session 2022 - 2024

SAMARPAN DEEP B.Ed. COLLEGE Sl. No.Approved by NCTE (ERC) Bhubaneswar, Affiliated to Ranchi University, Ranchi
Ushamatu, P.O. - Ratu, Ranchi - 835222

Email : •samarpandeebedcollege@gmail.com. website : www.samarpandeebedcollege.org

For Office Use

Method Allowed:

Roll No.

Verifying Official

Principal

Office Assistant

Date

(To be Filled in by the Applicant in his/her own handwriting in Capital Letters)

1.	Name	:	<input type="text"/>	Affix a self attested passport size colour photograph		
2.	देवनागरी में नाम	:	<input type="text"/>			
3.	Father's Name	:	<input type="text"/>			
4.	Mother's Name	:	<input type="text"/>			
5.	Category	:	General <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> BC I <input type="checkbox"/> BC II <input type="checkbox"/>			
6.	Date of Birth	:	<input type="text"/>	7. Sex: <input type="checkbox"/> 8. Marital Status : <input type="checkbox"/> Married <input type="checkbox"/> Unmarried		
9.	Nationality	:	<input type="text"/>			
10.	Honours Subject		P.G. Subject	Subject Applied For		
11.	Aadhar No	:	<input type="text"/>			
12.	Examination Passed		Board / University	Year	Subjects (Subsidiary)	%
	1. Matric/ 10th					
	2. Intermediate/+2					
	3. Graduation					
	4. Post Graduation					
	5. Others					

**Selected candidate are required to produce the following original certificates
(which ever is applicable) at the time of admission**

- | | |
|---|---|
| 1. Marks Sheet (10th of Highest Degree) | 7. Character Certificate |
| 2. Certificate of Matriculation / 10th, Exam | 8. Proof of Physically Challenged (issued by civil surgeon), if any |
| 3. Admit Card of the Highest Examination | 9. Three Self Addressed Stamped Envelopes |
| 4. CLC/DLC | 10. Migration Certificate (see Prospectus) |
| 5. Caste Certificate Issued from Jharkhand | |
| 6. Photograph 3 Copies (Same as pasted in the form) | |

(Important Note : Attached attested copies of documents mentioned at 1, 2, 5 & 8 with this form at the time of Applying)

12. Permanent Address :
 Dist.....State.....Pin.....
 Mob. No Candidate Mob. No Guardian
 Whatsapp No Candidate Whatsapp No Guardian
 E-mail :
13. Address for Correspondence :
 Dist.....State.....Pin.....
 Mob. No Candidate Mob. No Guardian
 Whatsapp No Candidate Whatsapp No Guardian
 E-mail :
14. Name of Natural Guardian : Relationship.....
 (If father is not alive)
15. Place of stay after admission : With Parents / With Natural Guardian / With Local Guardian /
 College Hostel / Approved Lodge
 Name & Address of Lodge :
16. Name and Address of :
 Local Guardian
17. A. Railway Station nearest to the Permanent Address :
 B. Railway Station nearest to the Father's / Natural Guardian's Place of Posting.....
- I solemnly declare and certify that the particulars furnished above are true to the best of my knowledge and belief

.....
 Full Signature of Student in English

.....
 Full Signature of Student in Devnagari

Declaration

I son/daughter of
 an applicant for admission to the B.Ed. course hereby declare to abide by rules and regulations of the college/university falling which my admission may be cancelled at any time. I further declare to attend classes, library, and tutorial as per prescribed regulation of B.Ed. Course. University reserves the right to admission / cancellation.

Date :

Place :

Counter Signature of the Parent /Guardian

Signature of the Applicant

Note:

College Hostel Accommodation is not guaranteed. Application is directed to make his / her own proper arrangements for residence at his / her own if he/she is admitted to the college.

Late and incomplete admission form will not be considered.

Photo Gallery





Contact

Samarpan Deep B.Ed. College

Village - Ushamatu, P.O.-Ratu,
Tehsil/Taluka - Ratu, Dist.-Ranchi

Mob. : 9693248162, 9835380205

9386368200, 9386361010

9835222432, 7909022516

