



SAMARPANDEEP B.ED. COLLEGE

Affiliated to Ranchi University, Ranchi and recognized by N.C.T.E.

NCTE Order No. : ERC/7-134.6.11/NCTE/B.Ed/2012/12084 Date 12 June, 2012
Ushamatu, Ratu, Ranchi, Jharkhand

Email : •samarpandeepbedcollege@gmail.com. website : www.samarpandeepbedcollege.org

Excellence for All Excellence from All

PROSPECTUS

With

APPLICATION FORM

**B.ED. COURSE
2019-21**



RECOGNITION CERTIFICATE

TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4

National Council for Teacher Education
Eastern Regional Committee
(A Statutory Body of the Govt. of India)
16, Heerakanta Nagar, Narapali, Bhubaneswar-751012
Phone-(0674) 2562793, 2562892, 2563154, Fax: (0674) 2564875

ERC/7-134.11/NCE/1.E.04/2012/10284

15th June, 2012

Order

WHEREAS in terms of Section 14(1) of the NCTE Act, 1993 Samajpan Deep B.Ed College, P.O. No.271 (Part), 271(A), VIII- Uthamati, P.O.-Ratu, Tehsil/Kolka-Bata, City-Ranchi, Dist- Ranchi, Jharkhand - 833222 has submitted an application (Case No. ERCAAPP12F) to the Eastern Regional Committee of NCTE for grant of recognition for conducting B.Ed Course with an annual intake of 100 (one hundred) by online on jmm/dd/yyyy/10/202009 and hard copy of application submitted on jmm/dd/yyyy/10/20/2009.

2. AND WHEREAS on scrutiny/perusal of the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of report and videography, recommendation of the State Government, the Committee is satisfied that the institution/society fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the norms and standards for the Secondary Teacher Education B.Ed programme such as: Instructional facilities, Infrastructural facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has recruited/appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section 14(D) of the NCTE Act, 1993, the Eastern Regional Committee hereby grants recognition to Samajpan Deep B.Ed. College, P.O. No.271 (Part), 271(A), VIII- Uthamati, P.O.-Ratu, Tehsil/Taluka- Ratu, City- Ranchi, Dist- Ranchi, Jharkhand - 833222 for conducting B.Ed. Course of Secondary level, of one year duration with an annual intake of 100 (one hundred) from the academic session 2012-2013 under clause 7(1) of NCTE Recognition Norms & Procedure Regulations, 2009.

4. The recognition is subject to fulfilment of the following:

- The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
- The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 4(2) of the NCTE (Recognition Norms & Procedure) Regulations, 2009.
- The institution shall ensure that the required number of academic staff for conducting the course is always in position.
- All such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/Body, the State Government etc., as applicable.

R.T.O.

13/1

- The institution shall submit the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.
- The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-
 - Copy of the Application Form
 - Land and Building Possession
 - Staff Profile
 - Recognition letter
 - Information for having fulfilled the norms & standards and other required conditions.

5. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognition as under the provisions of Section 17(1) of the NCTE Act.

6. Further, if the institution is not satisfied by the order, they can prefer an appeal under Section 18 of the NCTE Act in the "Online mode" available on NCTE's website www.ncteindia.org within 60 days of the issue of the order. The guidelines of appeal are enclosed herewith.

Regional Director

Encl: As above

The Manager to Govt. of India
Department of Publications, (Gazette Section)
Dist. Lines, Delhi - 110054

C.C.

- The Secretary/Correspondent/Principal, Samajpan Deep B.Ed. College, P.O. No.271 (Part), 271(A), VIII- Uthamati, P.O.-Ratu, Tehsil/Taluka- Ratu, City- Ranchi, Dist- Ranchi, Jharkhand - 833222.
- The Commissioner & Secretary, Primary, Secondary and Higher Education, HRD Department, Govt. of Jharkhand, NDA Building, Dhurwa, Dist. Ranchi, Jharkhand - 834 004
- The Registrar, Ranchi University, Shaheed Chowk, Ranchi, Jharkhand-834001
- The Director of Secondary Education HRD Department, Govt. of Jharkhand, M.D.I. Bhawan Dhurwa, Ranchi, Jharkhand-834001
- The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi - 110001
- The US (Computer), National Council for Teacher Education, Hans Bhawan Wing-4, Bahadur Shah Zafar Marg, New Delhi-110002.
- Office Order file at institution file.

Regional Director

IMPORTANT DATES

- | | | |
|---|---|--------------------------|
| 1. Sale of Application form | - | 10/02/2019 |
| 2. Last date of purchase & submission of Application form | - | 10/03/2019 |
| 3. Display of 1st list | - | 25/05/2019 |
| 4. Counselling & Admission from 1st merit list | - | 01/06/2019 to 10/06/2019 |
| 5. Display of 2nd list (if required) | - | 15/06/2019 |
| 6. Counselling & Admission from 2nd list | - | 16/06/2019 to 28/06/2019 |
| 7. Resume of classes of new academic session(2019-21) | - | 01/07/2019 |

SAMARPANDEEP B.Ed. College, Ranchi B.Ed. Course

INTRODUCTION:

Samarpandeeep B.Ed. College, Ranchi has started B.Ed. Course with prime objective to provide job opportunities to students of Jharkhand and India. B.Ed, teaching is under self financing scheme. The first session is commenced from the session 2012-2013. The Government of Jharkhand has issued NOC to this college for imparting the said course and the NCTE (ERC) Bhubaneshwar has granted recognition from the session 2012-2013 onwards.

AIMS AND OBJECTIVES:

- ❖ To prepare committed teachers for schools for the state of Jharkhand and the country.
- ❖ To provide hands on experience to teacher trainees on accessing and processing information in improving the method of teaching and learning.
- ❖ To prepare well equipped teachers to teach in secondary and senior secondary stages in school.
- ❖ To acquaint the teacher trainees with the various psychological, medical and genetical facts required for day to day handling of the student in schools.
- ❖ To inculcate ethics, values and modernity in teacher trainees and to give them an opportunity to apply those value to move ahead and make a mark.

INFRASTRUCTURE:

The college has most conducive infrastructure and lush green calm environment that help in creating mood for learning for the professional growth and development of teacher trainees.

The college has well equipped Science Lab, Psychological lab, Educational technology lab, Computer lab, Recreation hall, Play ground etc. The class rooms are well ventilated. The campus is situated at 3000 ft. height from the sea level, which gives moderate cool climate always round the year.

FACILITIES:

Library

A well equipped library exists in the institute. It is being continuously expanded. Student's need and suggestion regarding new books are always welcome. Students are permitted to draw two books per head, for duration of one week. A library card is issued to every student which is valid till the completion of the course.



Laboratory

The institute provides a unique and full laboratory facility along with completely equipped Psychological lab, Educational technology lab, Science Lab for the B.Ed, students.



Computer and Language Lab

Learning through technology is a rapidly increasing demand of the present education system to deal effectively with professionals. Samarpandeeep B.Ed. College provides LCD Screen and Projector in each class room & multimedia language laboratory with computer to develop the English Language proficiency of the students and to meet the growing market demand of a smart and articulate work force



Transport

College has made vehicle arrangements to carry students from Albert Ekka Chowk to College and vice-versa on payment.

NATURE OF COLLEGE

There is Co-education in Samarpandeeep B.Ed. College.

ELIGIBILITY FOR ADMISSION

1. Academic:

- a. Science, commerce and Arts Graduates and Post Graduates may apply with college leaving certificate/Departmental Leaving Certificate
- b. As per NCTE norms, a candidate should have secured at least 50% marks in the aggregate at the Bachelor's Degree Examination of a recognized University for General category where as 45% for SC, ST & OBC category.

2. Age Limit:

Minimum Age 18 years on June, 2019.

3. Please note:

Candidate with any of the following background are not eligible for admission:

- a. Candidates who have appeared for university examination and are awaiting results.
- b. Candidates who have received the marks from the cross list only
- c. Candidates who have already been enrolled for any other courses, In other words no candidate is allowed to take admission in two courses simultaneously.

- d. Inclusion/ Exclusion of the subjects in the list for admission may change as per policy of the State Government/ NCTE.

LENGTH OF THE COURSE

- a. The course duration is of one year starting from July each year.
- b. There shall be at least 150 teaching days in year excluding the period of admission, examination etc. Besides, every trainee shall be required to undergo internship in teaching (including practice teaching and skill development for at least 30 lessons in nearby Secondary/ Senior secondary schools allotted by the Head of the institution.

INTAKE

Only 100 students will be admitted in one academic year. Reservation policy of the Government of Jharkhand, as under, will be strictly followed:

ST	-	26%
SC	-	10%
BC	-	14%(BCI-8%&BCH 6%)
General	-	50%
Total	-	100%

3% seats are reserved for physically challenged applicants as per Central Government Policy.

APPLICATION PROCEDURE

Application forms and Prospectus

The prospectus and Application forms for the session 2019-21 can be obtained from our college office and our city office on any working day between 10.00 A.M. to 4.00 P.M.

Application Form can also be downloaded from www.samarpandeeepbedcollege.org and submit with D/D of Rs. 300/- of any nationalized bank.

LAST DATE OF SUBMISSION OF FORMS: 10/03/2019

City Centre: Shop no.29, New Market, Ratu Road Ranchi, Jharkhand- 834001

Application form duly filled in every aspect should be submitted to the same centre from where it was obtained between 10.00 A.M. to 4.00 P.M. Application forms received after the closing date or incomplete in any respect will be summarily rejected without assigning any reason to the concerned candidate and no further correspondence will be entertained in this connection. The following documents have to be enclosed with the application form.

1. Copy of Money Receipt
2. Attested photocopies of the following certificates
3. Matriculation certificate as a proof of date of birth
4. Mark sheets/certificates from matriculation to post graduation level as applicable
5. Caste certificate in case of SC/ST/OBC candidates obtained from recognized authority should be produced
6. Certificate (s) of co-curricular activities, if any (NCC/Sports etc.)
7. Recent stamp size colour photograph should be pasted at the place provided in the application form

CHOICE OF SUBJECT AS METHOD

- | | |
|----------------------------|--|
| i) Language | - Hindi, English, Sanskrit & Urdu |
| ii) Social Science | - History, Geography & Civics |
| iii) Science & Mathematics | - Physical Science, Biological Science & mathematics |
| iv) Elementary Education | |

A CANDIDATE HAS TO CHOOSE ANY ONE OF THE FOLLOWING COMBINATION

- | | |
|-----------------------------------|--|
| a) Language & History | b) Language & Civics |
| c) Language & Geography | d) Geography & History |
| e) Geography & Civics | f) Physical Science & Biological Science |
| g) Physical Science & Mathematics | h) History & Civics |
| i) Civics & Elementary Education | |

MEDIUM OF INSTRUCTION

The medium of instruction will be Hindi / English. Examination may be written in Hindi or English except in language subject.

AT THE TIME OF COUNSELLING

1. All original marks sheet
2. 10th/matriculation/+2Certificate / Graduation / P.G. on applicable
3. College Leaving Certificate/Departmental Leaving Certificate. Candidates will be refused admission without CLC/DL.Cand will have no further claim for admission.
4. Migration certificate of the university
5. Caste and income certificate of SC/ST/EBC/OBC only (issued from Jharkhand by competent authorised Govt, officer)
6. Certificate of handicapped by authorised officer.

AT THE TIME OF ADMISSION

1. All certificates and Mark-Sheets
2. Bank Draft of the prescribed fee
3. College / Department leaving certificate
4. Migration certificate of the university from which the candidate received his / her Bachelor's or Master's Degree, if that university is other than Ranchi University.
5. Caste and Income certificates (if the candidate belongs to ST/SC/BC/OBC/ category).
6. NCC/Sports certificates, if any
7. Three copies of recent stamp size colour photographs.

CLASSTIMINGS: NORMAL DAYTIME

RULES AND REGULATION

1. The students admitted to B. Ed. Course must maintain an ethos of commitment to a professional programme. He / She is expected to behave in a dignified manner in the college campus.
2. The student must attend 75% of all theory classes including optional subjects as per the norms of Ranchi University and NCTE.
3. The trainee must attain all demonstration classes during the course as well as his / her scheduled practice teaching period. He/She is expected to teach in any school assigned to his/her by the college.
4. Prior permission is required from the Principal / Prof.-in-Charge for any absence either from theory or practical classes and community activities. Application should be made for leave in writing.
5. Every student is expected to make the best use of library books.
6. The student who secure admission on the basis of any misinterpretation of facts or illegal means shall be summarily cancelled and all fees paid by him / her shall be forfeited, legal action shall also be taken against him/her.
7. In case the candidate fails to submit the required documents during the time of admission, his/her admission shall be treated as cancelled and no request for refund of fees will be entertained under any circumstances.
8. No other commitments, such as competitive examination, computer course, private tuition, university examination should be undertaken during the regular college timings of classes and activities.
9. The trainees are expected to show proper respect to the faculty and take proper care of the college property.
10. If a student wants to drop out from the course before the commencement of classes, he/she will receive refund of fee except admission fee. After the commencement of the classes there will be no refund of money against the fee deposited at the time of admission.
11. The entire College is no smoking zone respect and follow it. Use of drugs/alcohol is strictly prohibited in the College.
12. Ragging in any forms is strictly prohibited in the College
13. Students shall strictly comply with the rules and regulations of the college issued from time to time relating to their studies, examination conduct and discipline.
14. The student, who secures admission on the basis of false certificate / marks sheet or on the basis of any misrepresenting of facts or illegal means, shall be summarily cancelled and all fees paid by him/her shall be forfeited. Legal action shall also be taken against them.
15. Application accompanied with requisite documents/enclosure receive after the last date shall be summarily rejected
16. In case the candidate fails to submit the required documents, admission shall be treated as cancelled and no request for refund of fees will be entertained under any circumstances.

17. If the applicant is employed, employers no objection certificate with proof of one year must be submitted during the time of admission.
18. Student once enrolled for the transportation facility may change their schedule before three month from the date of enrollment. after date they have pay bus fee for entire session.

REQUIREMENT FOR APPEARING AT THE UNIVERSITY EXAMINATION

1. Every candidate of the B.Ed. Examination shall produce a certificate from the Principal for the purpose of:
 - a) Good conduct
 - b) Having satisfactorily completed the work at the college by
 - Attending 75% lectures in theory & Practical
 - Giving 40% lessons in two of the methods subjects (not less than 15 in nay one of the two) selected
 - 10 observation lessons & 20 criticism lessons,
 - Must have passed in two internal examination
 - Must have gone educational Tour
2. Candidates, who fail to fulfil the requirement in respect of sessional work or percentage of attendance at lectures shall not be allowed to appear at the University Examination.

RESULTS

1. Successful candidates securing at least 70% marks in the aggregate shall be declared to have obtained Distinction.
2. Successful candidates securing at least 60% marks in the aggregate shall be placed in the First Division.
3. Successful candidates securing at least 45% marks in the aggregate shall be placed in the Second Division.
4. The Successful candidates shall be given certificates in such form as the academic council may prescribe.
5. The candidates securing less than 45% marks shall be declared failed in the examination.

DETAILS OF FEE STRUCTURE

Sl. No.	Particulars	For Gen./OBC	For SC /ST
1	Admission Fee	20000	20000
2	Course Fee	82000	77000
3	Library Fee	4000	4000
4	Workshop, Seminar and other activities Fee	4500	4500
5	Sports & Games Fee	2500	2500
6	Psychology Laboratory Fee and Science (Physics, Chemistry, Biology) & Maths, Practical	5000	5000
7	Language Learning Lab Fee	2500	2500
8	College Examination Fee	5000	5000
9	Practice Teacher Training Fee	8500	8500
10	Appliances Fee	1500	1500
11	Computer Fee	3000	3000
12	Development & Maintenance Fee	12000	12000
13	Cultural Activity, Annual Function	3300	3300
14	Community Work	4000	4000
15	Caution Money	500	500
	Total	158300	153300
16	Educational Tour	As per need	
17	Study Material	As per need	

Payment of Fees	For Gen./OBC	For SC /ST
At the time of admission(1 st Installment)	53300	53300
2 nd Installment on or before 5 th December, 2018	40000	40000
3 rd Installment on or before 6 th April, 2019	25000	25000
4 th Installment on or before 6 th August, 2019	20000	20000
5 th Installment on or before 6 th December, 2019	20000	15000
Total	158300	153300

PAYMENT STRUCTURE

* Please note that extra payment will be required for Bus fees, Uniform, Syllabus, Identity card, Registration, Excursion, Lesson plan Copies, etc.

Mode of submission of Fees

Candidates should deposit the prescribed fees at the time of admission through Demand Drafts/Bankers Cheque/Bank Pay order only issued by nationalised bank drawn in favour of **Samarpandeep B.Ed. College** payable at **Ranchi**. Please note that no cash or cheque will be entertained at the time of admission.

Address of College:

SAMARPANDEEP B.Ed. COLLEGE

VILLAGE-USHAMATU, P.O. RATU, TEHSIL/TALUKA - RATU, DISTRICT- RANCHI (JHARKHAND)- 835222

Address of city office:

SHOP NO.- 29, NEW MARKET, RATU ROAD RANCHI, JHARKHAND- 834001

CONTACT NO. - 9693248162, 9835380205, 9386562988, 9386368200, 9835222432, 9471156142, 9386361010

Email samarpandeepbedcollege@gmail.com For further information about the college and the course details please log on to

www.samarpandeepbedcollege.org



For the Session 2019 - 2021

SAMARPANDEEP B.Ed. COLLEGE

Approved by NCTE (ERC) Bhubaneswar, Affiliated to Ranchi University, Ranchi
Ushamatu, P.O. - Ratu, Ranchi - 835222

Email : *samarpandeepbedcollege@gmail.com. website : www.samarpandeepbedcollege.org

Sl. No.

Application Form For Admission in B.Ed. Programme

Receipt

Received Application Form from (Name of Applicant).....

Receiving Authority



For the Session 2019 - 2021

SAMARPANDEEP B.Ed. COLLEGE

Sl. No.

Approved by NCTE (ERC) Bhubaneswar, Affiliated to Ranchi University, Ranchi
Ushamatu, P.O. - Ratu, Ranchi - 835222

Email : *samarpandeepbedcollege@gmail.com. website : www.samarpandeepbedcollege.org

For Office Use

Method Allowed:	Roll No.		
Verifying Official	Principal	Office Assistant	Date

(To be Filled in by the Applicant in his/her own handwriting in Capital Letters)

1. Name	:	<input type="text"/>	Affix a self attested passport size colour photograph																														
2. देवनागरी में नाम	:																															
3. Father's Name	:	<input type="text"/>																															
4. Mother's Name	:	<input type="text"/>																															
5. Category	:	General <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> BC I <input type="checkbox"/> BC II <input type="checkbox"/>																															
6. Date of Birth	:	<input type="text"/>	7. Sex: <input type="checkbox"/> 8. Marital Status : <input type="checkbox"/> Married <input type="checkbox"/> Unmarried																														
9. Nationality	:	<input type="text"/>																															
10.		Honours Subject <input type="text"/> P.G. Subject <input type="text"/> Subject Applied For <input type="text"/>																															
11. Aadhar No	:	<input type="text"/>																															
12.		<table border="1"> <thead> <tr> <th>Examination Passed</th> <th>Board / University</th> <th>Year</th> <th>Subjects (Subsidiary)</th> <th>%</th> </tr> </thead> <tbody> <tr> <td>1. Matric/ 10th</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2. Intermediate/+2</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3. Graduation</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>4. Post Graduation</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>5. Others</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Examination Passed	Board / University	Year	Subjects (Subsidiary)	%	1. Matric/ 10th					2. Intermediate/+2					3. Graduation					4. Post Graduation					5. Others					
Examination Passed	Board / University	Year	Subjects (Subsidiary)	%																													
1. Matric/ 10th																																	
2. Intermediate/+2																																	
3. Graduation																																	
4. Post Graduation																																	
5. Others																																	

**Selected candidate are required to produce the following original certificates
(which ever is applicable) at the time of admission**

- | | |
|---|---|
| 1. Marks Sheet (10th of Highest Degree) | 7. Character Certificate |
| 2. Certificate of Matriculation / 10th, Exam | 8. Proof of Physically Challenged (issued by civil surgeon), if any |
| 3. Admit Card of the Highest Examination | 9. Three Self Addressed Stamped Envelopes |
| 4. CLC/DLC | 10. Migration Certificate (see Prospectus) |
| 5. Caste Certificate Issued from Jharkhand | |
| 6. Photograph 3 Copies (Same as pasted in the form) | |

(Important Note : Attached attested copies of documents mentioned at 1, 2, 5 & 8 with this form at the time of Applying)

12. Permanent Address :
- Dist..... State..... Pin.....
- Telephone No..... Mobile No.....
- E-mail:
13. Address for Correspondence :
- Dist..... State..... Pin.....
- Telephone No..... Mobile No.....
- E-mail:
14. Name of Natural Guardian : Relationship.....
(If father is not alive)
15. Place of stay after admission : With Parents / With Natural Guardian / With Local Guardian /
College Hostel / Approved Lodge
- Name & Address of Lodge :
16. Name and Address of :
Local Guardian :
17. A. Railway Station nearest to the Permanent Address :
- B. Railway Station nearest to the Father's / Natural Guardian's Place of Posting.....

I solemnly declare and certify that the particulars furnished above are true to the best of my knowledge and belief

.....
Full Signature of Student in English

.....
Full Signature of Student in Devnagari

Declaration

I son/daughter of
an applicant for admission to the B.Ed. course hereby declare to abide by rules and regulations of the college/university falling which my admission may be cancelled at any time. I further declare to attend classes, library, and tutorial as per prescribed regulation of B.Ed. Course. University reserves the right to admission / cancellation.

Date :

Place : Counter Signature of the Parent /Guardian

Signature of the Applicant

Note :

College Hostel Accommodation is not guaranteed. Application is directed to make his / her own proper arrangements for residence at his / her own if he/she is admitted to the college.

Late and incomplete admission form will not be considered.

PHOTO GALLERY





CONTACT

College

Samarpandee B.Ed. College,
Village - Ushamatu, P.O. - Ratu,
Tehsil/Taluka - Ratu, District - Ranchi

City Office

Shop No. - 29, New Market, Ratu Road,
Ranchi, Jharkhand - 834 001
Contact No. : 9693248162, 9835380205,
9386368200, 9386361010,
9835222432, 9386562988

