

# SAMARPAN DEEP B.Ed. COLLEGE

Ushamatu, Ratu, Ranchi, Jharkhand

**NAAC Accredited** 

Affiliated to Ranchi University, Ranchi and Recognized by N.C.T.E.

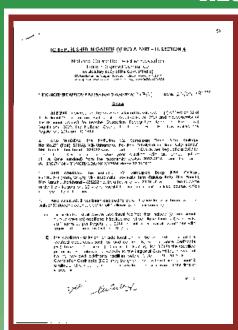
NCTE Order No.: ERC/7-134.6.11/NCTE/B.Ed/2012/12084 Date: 12 June, 2012
Website: www.samarpandeepbedcollege.org, Email: samarpandeepbedcollege@gmail.com

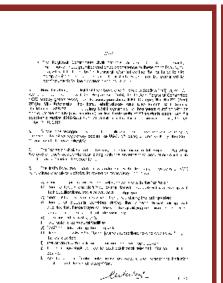


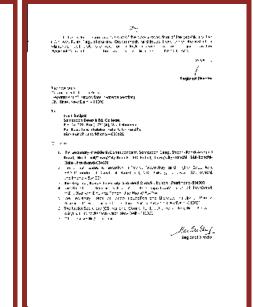
# PROSPECTUS WITH APPLICATION FORM B.Ed. Course 2023-2025



# RECOGNITION CERTIFICATE







### रांची, मंगलवार, २७ जून २०२३ 🛛 🗘 🔾

रात् समर्पणदीप बीएड कॉलेज में मनाया गया अंतर्राब्द्रीय नशा मुक्ति दिवस

# कॉलेज से मलमांडू चौक तक निकला जुलूस

नवीन मेल संवाददाता। रात्

छन् उषामन् स्थित समर्थणदीप बीएड कॉलंज में सोमवार को अंतरांदीय नशा मुक्ति दिवस मनावा गया। इस अवसर पर कॉलेज की और से रैली निकाला गया. जो व्हॉलेज से उपामतु गाँव होते हुए, मालमांड् चौक पर्तुचा। जहां कॉलेज के प्रशिधुओं द्वाग नुक्कड़ बटक कर नशा से होने वाले दुष्परिणाम के धारे में बतलाख क्या। न कॉलेज के प्राचार्य प्रो डॉ रजनीश पार्देव में नमा से होने जाले दुर्भारेणाम से संबंधित जानकारी री। कार्यक्रम के विशिष्ट अतिथि हों. आई, एस. होरो ने प्रशिक्षओं को नता से होने चाली बोमारियों को विस्तत रूप में अवगत कराया।



कार्यक्रम को सफल बनाने में कॉलेज के चेवरमैन ऑफ्टेंक सिंह, गरिय नयल किशोर गुला, कोषाध्यक्ष विकास पोद्यर, प्रबंधन समिति के सदस्य जिलेंद्र प्रसाद,

(TI) रजनीश विभागाण्यभ, दशरथ महत्ते आनंद कुमार भगत, शशि कुमारी तिकी, लीना कुमारी, वासिफ शाह, अन्तेख त्यल केशरी के अलाख दर्जनों विशाल सिंह, शैलेन्द्र सिंह, प्राचार्य । लोगों कर सराहनीय गोगदान रहा।

# समर्पण दीप बी. एड. कॉलेज में मनायी जनभागीदारी एक्टिविटी



फ्रीड्रम फाइटर संचारदाना फ्रीव्य फलडुटर संकारकाता रांची । पुरुवार को राष्ट्रीय अध्यापक सिक्षा परिषय के विदेशीतुरकार एवं नीट्य के उपलब्ध में सामर्थन होत्य की एड. कलिया में जनभागीदारी एकिटविटी मनाया गया। इस अवसा में हमाइका सुरक्षा पर विकास सोतंपित के आपीतन के साथ एक दिवसीय कार्यशाला का आयोजन किया नवा, जिसका विषय रशिक्षा में विजिदल पहल पर कार्यशास्त्रत था। इस क्रियन

प्रतिवेशिता के लिए प्रशिक्षओं का आत्ववागा। के लाव प्रशासकुल का तीन दूप अ. ह. और उ बनाया गया, जिसमें इ दूप विजय रहा। साथ ही इस एक दिवसीय कार्यशाला में रिसोर्स पर्शन के रूप में महाविद्यालय के प्राचार्य, प्रो. (डॉ.) रजनीत चण्डे उपस्थित रहे। जिन्होंने तिथा में डिजिटल पहल पर विस्तृत रूप से विशेष व्यवस्थन दिये। इस कार्यशाला में सत्र 2021-23 के द्विरीय वर्ष के प्रशिक्ष नीरज कुमार और रोशित उर्राव ने इस विशव पर P. P. T.

फ्रीडम फ के द्वारा क्रिकेष प्रस्तुति दिया। यंच कर संचालन कन्हेंचे लाल केशरी ने किया। इस कर्यक्रम को सफल रांची, शनिवार 20 बतने में कॉलेज के पैक्सीन अभिषेक सिंह, सचिव नवल अभिषेक सिंह, सायव नकत किशोर पुरत क्षीक्षण्य किशोस पेदार प्रकार क्षीत के सहस्य निरोद प्रसाद, विकास सिंह एवं रीतेन्द्र सिंह के साथ प्राप्यवें ग्रे. (डॉ.) रजनीत्र पाण्यें विभागानस्या दशराथ महती, सम्बन्धान प्रसाद अनार कुमार

सहायक प्राध्यायक आनंद कुमार भगत. सुत्री शरित कुमारी तिर्की, व्यक्तिक शाह, जी कन्हेंचा लाल वास्त साह, बा कन्दवा साल केशरी, अञ्चलनंद मिल, कुमारी पुष्प सिंह, संजीत कुमार महते सुब्री हरतीत कीर, सुब्री रितृ जया केरफेद्रा, शास्तिनी सिन्हा, सुब्री केयसी बनजीं के साथ दिनेश एवं कन्दाई महतों कर विशेष योजदान उपस्थित रहे।

क्राफ्ट की कार्यशाला सम्पन्न रात् : समर्पण दीप बी . एड कॉलेज रातु, रांची में पांच दिवसीय आर्ट एण्ड क्राफ्ट का कार्यशाला गुरुवार को सम्पन्न रहा। इस कार्यक्र में सब 2021-23 के प्रतिश्वरूप करों बाज में हुआ । इस कार्यशाला का प्रारम्भ प्रचीय डॉ. रजनीश पाण्डेय. विभागाध्यक्ष दशरथ महतो, कार्यशाला प्रमुख श्रीमति डेजी सिन्हा व्यारव्यता ए० मिश्रा के द्वारा चित्र बनाकर किया गया। इस कार्यशाला में बी.एड सत्र 2022-24 के छात्र-छात्राओं ने भाग तिया। इस कार्यक्रम में डेजी सिन्हा ने छात्रों को रोलर पेटिंग, सन, पेटिंग, टेंजर पेटिंग गानीय कोपराक आदि रागी

## रातु में सात दिवसीय प्रशिक्षण शिविर का आयोजन



श पांड्य ने द्याप प्रज्यातित दि, आत्वा कुमारी, मीरघ

# रंगोली मेकिंग प्रतियोगिता व विभिन्न विषयों पर चित्रों की प्रदर्शनी का आयोजन



प्राप्त किया। इसी प्रकार चित्र प्रदर्शनी में पहला स्थान



# SAMARPAN DEEP B.Ed. COLLEGE, RANCHI B.Ed. Course

### **INTRODUCTION:**

Samarpan Deep B.Ed. College, Ranchi has started B.Ed. Course with prime objective to provide job opportunities to students of Jharkhand and India. B.Ed. teaching is under self financing scheme. The first session commenced from 2012-2013. The Government of Jharkhand has issued NOC to this college for imparting the said course. The College is approved by NCTE to run B.Ed. course vide letter issued in the year 2012 and 2015 and is affiliated to Ranchi University, Ranchi.

### **AIMS AND OBJECTIVES:**

- To prepare committed teachers for schools of the state of Jharkhand and the country.
- To provide hands on experience to teacher trainees on accessing and processing information in improving the method of teaching and learning.
- \* To prepare well equipped teachers to teach in secondary and senior secondary stages in schools.
- To acquaint the teacher trainees with the various psychological, medical and genetical facts required for day to day handling of the students in schools.
- To inculcate ethics, values and modernity in teacher trainees and to give them an opportunity to apply those values to move ahead and make a mark.

### **INFRASTRUCTURE:**

The college has most conducive infrastructure and lush green calm environment that help in creating mood for learning for the professional growth and development of teacher trainees.

The college has well equipped Science Lab, Psychological lab, Educational technology lab, Computer lab, Recreation hall, Play ground etc. The class rooms are well ventilated. The campus is situated at 3000 ft. height from the sea level, which gives moderate cool climate always round the year.

### **FACILITIES:**

- Library
- Laboratory
- Transport
- Scholarship Facility
- Online Classes
- Professionally Qualified Faculty

- Exposure to Modern Trends in Teaching
- · Wi-Fi Campus
- · Education Loan
- CTET, JTET Examination Preparation Facility
- NSS & Scout & Guide
- · And many more.

### SAMARPAN DEEP B.Ed. College, Ranchi

### **RULES AND REGULATION**

- 1. The students admitted to B. Ed. Course must maintain an ethos of commitment to a professional programme. He / She is expected to behave in a dignified manner in the college campus.
- 2. The student must attend 75% of all theory classes including optional subjects as per the norms of Ranchi University and NCTE.
- 3. The trainee must attain all demonstration classes during the course as well as his / her scheduled practice teaching period. He/She is expected to teach in any school assigned to him/her by the college.
- 4. Prior permission is required from the Principal / Prof.-in-Charge for any absence either from theory or practical classes and community activities. Application should be made for leave in writing.
- 5. Every student is expected to make the best use of library books.
- 6. The student who secure admission on the basis of any misinterpretation of facts or illegal means shall be summarily cancelled and all fees paid by him / her shall be forfeited, legal action shall also be taken against him /her.
- 7. In case the candidate fails to submit the required documents during the time of admission, his/her admission shall be treated as cancelled and no request for refund of fees will be entertained under any circumstances.
- 8. No other commitments, such as competitive examination, computer course, private tuition, university examination should be undertaken during the regular college timings of classes and activities.
- 9. The trainees are expected to show proper respect to the faculty and take proper care of the college property.
- 10. If a student wants to drop out from the course before the commencement of classes, he/she will receive refund of fee except admission fee. After the commencement of the classes there will be no refund of money against the fee deposited at the time of admission.
- 11. The entire College is no smoking zone, respect and follow it. Use of drugs/alcohol is strictly prohibited in the College.
- 12. Ragging in any forms is strictly prohibited in the College
- 13. Student shall strictly comply with the rules and regulations of the college issued from time to time relating to their studies, examination conduct and discipline.
- 14. Application accompanied with requisite documents/enclosure receive after the last date shall be summarily rejected
- 15. If the applicant is employed, employers no objection certificate with proof of one year must be submitted during the time of admission.
- 16. Student once enrolled for the transportation facility may change their schedule before three month from the date of enrollment. After that they have to pay the bus fee for entire session.

### SAMARPAN DEEP B.Ed. College, Ranchi

### AT THE TIME OF ADMISSION

- 1. Certificates and Mark-Sheets from Matriculation to UG/PG as applicable.
- 2. Admit Card of last year/semester of UG.
- 2. Bank Draft of the prescribed fee
- 4. College / Department leaving certificate
- 5. Migration certificate of the university from which the candidate received his / her Bachelor's or Master's Degree, if that university is other than Ranchi University.
- 6. Caste and Income certificates (if the candidate belongs to ST/SC/OBC/EWS category).
- 7. NCC/Sports certificates, if any
- 8. Three copies of recent stamp size colour photographs.
- 9. Allotment letter of JCECEB.
- 10. Medical Certificate of fitness.
- 11. Identity Proof (Aadhar Card).

### **CLASS TIMINGS: NORMAL DAYTIME**

### REQUIREMENT FOR APPEARING AT THE UNIVERSITY EXAMINATION

- 1. Every candidate of the B.Ed. Examination shall produce a certificate from the Principal for the purpose of:
  - a) Good conduct
  - b) Having satisfactorily completed the work at the college by
  - Attending 75% lectures in theory & Practical
  - Giving 40% lessons in two of the methods subjects (not less than 15 in any one of the two) selected
  - 10 observation lessons & 20 criticism lessons,
  - Must have passed in two internal examination
  - Must have gone educational Tour
- 2. Candidates, who fail to fulfil the requirement in respect of sessional work or percentage of attendance at lectures shall not be allowed to appear at the University Examination.

### **RESULTS**

- 1. Successful candidates securing at least 75% marks in the aggregate shall be declared to have obtained Distinction.
- 2. Successful candidates securing at least 60% marks in the aggregate shall be placed in the First Division.
- 3. Successful candidates securing at least 45% marks in the aggregate shall be placed in the Second Division.
- 4. The Successful candidates shall be given certificates in such form as the academic council may prescribe.
- 5. The candidates securing less than 45% marks shall be declared failed in the examination.

### **DETAILS OF FEE STRUCTURE**

SI. No.	Particulars	For Gen./OBC	For SC /ST	
1	Admission Fee	20000	20000	
2	Course Fee	82000	77000	
3	Library Fee	4000	4000	
4	Workshop, Seminar and other activities Fee	4500	4500	
5	Sports & Games Fee	3300	3300	
6	Psychology Laboratory Fee and Science (Physics, Chemistry, Biology) & Maths, Practical	5000	5000	
7	Language Learning Lab Fee	2500	2500	
8	College Examination Fee	5000	5000	
9	Practice Teacher Training Fee	9000	9000	
10	Appliances Fee	1500	1500	
11	Computer Fee	3500	3500	
12	Development & Maintenance Fee	12500	12500	
13	Cultural Activity, Annual Function	4000	4000	
14	Community Work	5000	5000	
15	Caution Money	500	500	
	Total	162300	157300	
16	Educational Tour	As per need		
17	Study Material	As per need		

Payment Schedule	For Gen./OBC	For SC/ST
At the time of admission(1st Installment)	60300	55300
2 <sup>nd</sup> Installment on or before <b>16<sup>th</sup> November</b> , <b>2023</b>	33000	33000
3 <sup>rd</sup> Installment on or before 15 <sup>th</sup> February, 2024	25000	25000
4 <sup>th</sup> Installment on or before 15 <sup>th</sup> May, 2024	22000	22000
5 <sup>th</sup> Installment on or before 20 <sup>th</sup> August, 2024	22000	22000
Total	162300	157300

### PAYMENT STRUCTURE

### Mode of submission of Fees

 $Candidates should deposit the prescribed fees at the time of admission through Demand Drafts/Bankers Cheque/Bank Pay order only issued by nationalised bank drawn in favour of {\bf Samarpan Deep B.Ed. College}\ payable at {\bf Ranchi}\ .$  Please note that no cash or cheque will be entertained at the time of admission.

### Address of College:

### SAMARPAN DEEP B.Ed. COLLEGE

VILLAGE-USHAMATU, P.O. RATU, TEHSIL/TALUKA - RATU, DISTRICT- RANCHI (JHARKHAND)- 835222

CONTACT NO. - 9693248162, 9835380205, 9386368200, 9835222432, 9471156142, 9386361010, 7909022516

Email samarpandeepbedcollege@gmail.com For further information about the college and the course details please log on to www.samarpandeepbedcollege.org

### NOTE: Admission Fee will not be refunded after admission.

<sup>\*</sup> P lease note that extra payment will be required for Bus fees, Uniform, Syllabus, Identity card, Registration, Examination Fee, Excursion, Lesson plan Copies, etc.



1. Matric/ 10th 2. Intermediate/+2 3. Graduation 4. Post Graduation

5. Others

# SAMARPAN DEEP B.Ed. COLLEGE

Approved by NCTE (ERC) Bhubaneshwar, Affiliated to Ranchi University, Ranchi Ushamatu, P.O. - Ratu, Ranchi - 835222 SI. No. Email.: •samarpandeepbedcollege@gmail.com. website: www.samarpandeepbedcollege.org

ceived	Application Form from	(Name of A <sub>l</sub>	Recei plicant)			
				Re	eceiving Authority	
Sama	अत्र <sub>गुलितको</sub> सर्प	SAMAF proved by NO	RPAN DEE  CTE (ERC) Bhubaneshv Ushamatu, P.O Repbedcollege@gmail.co	P B.Ed. CO var, Affiliated to Ranchi U latu, Ranchi - 835222 m. website : www.samar	For the DLLEGE SI niversity, Ranchi	Session 2023 - 2 . No.
Me	thod Allowed:		For Of	fice Use	Roll No	
	Verifying	Official	Principal	Office Assistar	nt Date	
	(To be Fill	ed in by t	he Applicant in hi	s/her own handwri	ting in Capital Le	etters
1.	Name	:				Affix a self
2.	देवनाशरी में नाम	:				attested passp
3.	Father's Name	:				colour
4.	Mother's Name					
5.	Category	: Gene	ral ST	sc	BC I	BC II
6.	Date of Birth	:		7. Sex:	8. Marital Statu	s: Married Unma
9.	Nationaltiy	:				
10.	Honours S	Subject	P.	G. Subject	Subj	ect Applied For
11.	Aadhar No	:				
12.	Examination Passed		Board / Universit	y Year	Subjects (Sul	bsidiary) %

# Selected candidate are required to produce the following original certificates (which ever is applicable) at the time of admission

- 1. Marks Sheet (10th of Highest Degree)
- 2. Certificate of Matriculation / 10th, Exam
- 3. Admit Card of the Highest Examination
- 4. CLC/DLC
- 5. Caste Certificate Issued from Jharkhand
- 6. Photograph 3 Copies (Same as pasted in the form)
- 7. Character Certificate
- 8. Proof of Physically Challenged (issued by civil surgeon), if any
- 9. Three Self Addressed Stamped Envelopes
- 10. Migration Certificate (see Prospectus)

(Important Note: Attached attested copies of documents mentioned at 1, 2, 5 & 8 with this form at the time of Applying)

	StatePin	
Mob. No Candidate	MINC!	
11001110 0411414400 111111111	Mob. No Guardian	
Whatsapp No Candidate	Whatsapp No Guardian	
E-mail:		
13. Address for Correspondence :		
Dist	StatePin	
Mob. No Candidate	Mob. No Guardian	
Whatsapp No Candidate	Whatsapp No Guardian	
E-mail:		
14. Name of Natural Guardian :(If father is not alive)	Relationship	
	With Parents / With Natural Guardian / With Local Guardian / College Hostel / Approved Lodge	
16. Name and Address of :		
Local Guardian		
17. A. Railway Station nearest to the Permanent Address:		
B. Railway Station nearest to the Father's / Natural Guardian's	Place of Posting	
I solemnly declare and certify that the particualrs furnished above	ve are true to the best of my knowledge and belief	
Full Signature of Student in English	Full Signature of Student in Devnagari	
Declaration		
Ison/daughte an applicant for admisssion th the B.Ed, course hereby dec		
college/university falling which my admission may be cancelled	· · · · · · · · · · · · · · · · · · ·	
library, and tutorial as per prescribed regulation of B.Ed. Cour	· ·	
cancellation.		
Date :		
Place: Counter Signature of the Parent / Guardian	Signature of the Applicant	

### Note:

College Hostel Accommodation is not guaranteed. Application is directed to make his / her own proper arrangements for residence at his / her own if he/she is admitted to the college.

 $Late\ and\ incomplete\ admission\ form\ will\ not\ be\ considered.$ 

# Photo Gallery

































# **Contact**

# Samarpan Deep B.Ed. College

Village - Ushamatu, P.O.-Ratu, Tehsil/Taluka - Ratu, Dist.-Ranchi Mob.: 9693248162, 9835380205, 9386368200, 9386361010, 9835222432, 7909022516